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Bib Data Sheet

CONFIRMATION NO. 8351

<b>SERIAL NUMBER</b> 09/863,046	<b>FILING OR 371(c) DATE</b> 05/22/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2174	<b>ATTORNEY DOCKET NO.</b> 10559-455001
<b>APPLICANTS</b> John J. Light, Beaverton, OR; Michael D. Smith, Hillsboro, OR; <i>SN</i> John D. Miller, Portland, OR; Sunil Kasturi, Hillsboro, OR;				
<b>** CONTINUING DATA *****</b> <i>NA, SN</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>NP, SN</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/18/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Allowance</i> Acknowledged <i>Examiner's Signature</i> <i>SN</i> Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 24 <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Sharmini N. Green c/o BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12400 Wilshire Boulevard 7th floor - Los Angeles, CA 90025				
<b>TITLE</b> Selecting a target object in three-dimensional space				
<b>FILING FEE RECEIVED</b> 782	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	